## The Festival of India 2019

www.thefestivalofindia.org

September 21st and September 22nd

## **VENDOR BOOTH CONTRACT**

EVENT LOCATION. Greater Richin	nona convention center, 403 N. 31a 3	treet, Richmond, VA, 23219
BUSINESS NAME:		
NAME OF PERSON/OWNER/CEO:		
BUSINESS MAILING ADDRESS:		
	OLD/SERVICE:  ndor booths are allowed at the Festive	
CONTACT INFORMATION: cell ph	one#: work phone	#:
Fax #:	email:	
REQUESTED BOOTH NUMBER(s):	ALLOCATED BOOTH NUMBER(s):	
TOTAL AMOUNT DUE:	PAYMENT MODE: CHECK #:	CASH:
CREDIT CARD #:	DATE OF EXPIRY:	CVC:
REQUESTS/NOTES:		

## **TERMS AND CONDITIONS:**

- 1. Booths will be allocated (put on hold) on a first come first serve basis via e-mail correspondence
- 2. Booth allocation will be confirmed only upon receipt of full payment. Booth(s) is(are) subject to be released to other vendors, if payment is not received within 10 days of e-mail reservation (HOLD).
- 3. A 3% service fees (to cover for bank charges) will be applied for credit card charges.
- 4. Cancellation: No money will be refunded for any cancellation request after August 31st, 2019. 25% cancellation fee will be deducted for cancellation requests received by August 31st, 2019.
- 5. Vendors must comply with all applicable federal, VA state and local applicable laws and regulations.
- 6. Vendors are responsible for complying with all VA sales tax requirements.
- 7. The FOI organizing committee follows all applicable copyright laws.
- 8. For reasons of egress safety, vendors may only display their goods within the limits of the allocated booths. The FOI organizing committee reserves the right to evict violating vendors from the event without compensation.

- 9. All vendors must follow guidelines issued, either in writing or orally, by the FOI organizing committee.
- 10. All vendors will conduct their business at the event in a professional manner and in accordance with all applicable laws.
- 11. One power connection will be provided for each booth, requests for additional power outlet (\$60 each) must be made in writing in contract or e-mail follow up by August 31st, 2019.
- **12. No Parking passes are included in the booth allocation.** There will be limited parking passes available (depending on other activities planned at the Convention Center). FOI team will try to accommodate requests as much as possible. Please include request in your confirmation.
- 13. Vendors will have access to set up on Friday September 20th, 2019 between the hours of <u>3:00pm</u> and 8:00pm. All vendors must exit building by <u>8:30pm</u>

  Vendors can also set up on Saturday morning between 9:00am and 10:00am.
- 14. Vendors shall be ready to open the booth by \_\_\_\_\_ on Saturday and Sunday.
- 15. Vendors must wrap up and exit the facilities by 10:00pm on Sunday.

## **Booths information:**

- A. Each booth (10 feet by 10 feet) will be equipped with (2) draped tables (1) 6 feet x 2 feet table, and (1) 8 feet by x 2 feet table, and (2) Chairs. Additional Chair \$10.00 and additional table \$25.00.
- B. The sides of the booths will be surrounded with pipe and drapes 3 feet tall, the back wall of each booth will have pipe only (NO DRAPES) 8 feet high.
- C. No hangings/displays blocking view of side booths will be allowed.
- D. Removal or rearranging of side walls will not be allowed except when side by side booths have been reserved by the same vendor.

NOTES: The FOI organizing committee reserves the right to alter/ change the booth layout without notification and should change be necessary the FOI will endeavor to provide a comparable spot to vendors. The FOI allocation of booths will be final. The ruling of the FOI will be final on all matters relating to this contract.

Vendors will be allowed to bring their vehicle in the hall to unload/load their merchandise on Friday September 20<sup>th</sup> between 3:00 and 5:30 PM and after the closure of the Festival on September 22<sup>nd</sup>. You will need to move your vehicle soon after unloading to allow others to bring in their vehicle.

I have read above guidelines and will abide by them:		
Vendor Signatures:	Print Name:	
To reserve a booth please complete the form	m and email signed copy to <u>jainanilk@aol.com</u>	
The reservation is final only after the full pay	yment for the booth is received at the following address:	
FOI 2019 Vendor booth		

P.O. Box 5999 Glen Allen, VA 23058

PLEASE WRITE CHECK IN THE NAME OF: FESTIVAL OF INDIA

Please contact the following for any issues or concerns you may have:

Anil Jain: Cell: 804-363-1780 (Leave Text Message, no phone calls during the day); jainanilk@aol.com